2/27/25, 1:07 AM DAILY DIGEST



Federal Communications Commission 445 12th St., SW Washington, D.C. 20554

Vol. 35 No. 63

News media information 202 / 418-0500 Internet: http://www.fcc.gov TTY: 1-888-835-5322

April 05, 2016

THE FOLLOWING ITEMS ARE DATED AND RELEASED TODAY:
PUBLIC NOTICES
Report No: 48706 Released: 04/05/2016. BROADCAST ACTIONS. MB DOC-338687A1.pdf DOC-338687A2.txt
Report No: 28706 Released: 04/05/2016. BROADCAST APPLICATIONS. MB DOC-338686A1.pdf DOC-338686A2.txt
Released: 04/05/2016. PUBLIC SAFETY AND HOMELAND SECURITY BUREAU ANNOUNCES REGION 12 (IDAHO) 700 MHZ REGIONAL PLANNING COMMITTEE TO HOLD MEETING. (DA No. 16-355). (Dkt No 02-378). PSHSB DA-16-355A1.docx DA-16-355A1.pdf
Released: 04/05/2016. PUBLIC SAFETY AND HOMELAND SECURITY BUREAU ANNOUNCES REGION 13 (ILLINOIS) 700 MHZ AND 800 MHZ REGIONAL PLANNING COMMITTEES TO HOLD MEETINGS. (DA No. 16-354). (Dkt No 02-378 91-228). PSHSB <u>DA-16-354A1.docx</u> <u>DA-16-354A1.pdf</u>
Released: 04/05/2016. PUBLIC SAFETY AND HOMELAND SECURITY BUREAU ANNOUNCES REGION 42 (VIRGINIA) REGIONAL PLANNING COMMITTEES TO HOLD 700 MHZ AND 800 MHZ NPSPAC PLANNING MEETINGS. (DA No. 16-356). (Dkt No 02-378 91-300). PSHSB DA-16-356A1.docx DA-16-356A1.pdf
TEXTS
THE BOARD OF TRUSTEES OF NORTHERN MICHIGAN UNIVERSITY; APPLICATIONS FOR NEW EDUCATIONAL BROADBAND SERVICE STATIONS. Granted the Requests for Waiver to allow licensing of

* * * * *

Educational Broadband Service stations to facilitate educational broadband deployment in the Upper Peninsula of Michigan. Action by: Deputy Chief, Broadband Division, Wireless Telecommunications Bureau. Adopted:

04/04/2016 by MO&O. (DA No. 16-358). WTB <u>DA-16-358A1.docx</u> <u>DA-16-358A1.pdf</u>

ADDENDA: THE FOLLOWING ITEMS, RELEASED APRIL 4, 2016, DID NOT APPEAR IN DIGEST NO. 62:

2/27/25, 1:07 AM DAILY DIGEST

PUBLIC NOTICES

Released: 04/04/2016. CONSUMER AND GOVERNMENTAL AFFAIRS, WIRELINE COMPETITION, AND WIRELESS TELECOMMUNICATIONS BUREAUS APPROVE OPEN INTERNET BROADBAND CONSUMER LABELS. (DA No. 16-357). (Dkt No 14-28). WCB WTB CGB. Contact: Jerusha Burnett at (202) 418-0526, email: Jerusha.Burnett@fcc.gov DA-16-357A1.docx DA-16-357A1.pdf

Released: 04/04/2016. DOMESTIC SECTION 214 APPLICATION FILED FOR THE TRANSFER OF CONTROL OF MOULTRIE MULTICORP, INC. AND ITS SUBSIDIARIES TO SHAWNEE COMMUNICATIONS, INC. (DA No. 16-353). (Dkt No 16-95) STREAMLINED PLEADING CYCLE ESTABLISHED. Comments Due: 04/18/2016. Reply Comments Due: 04/25/2016. WCB. Contact: Tracey Wilson at (202) 418-1394 or Dennis Johnson at (202) 418-0809 DA-16-353A1.docx DA-16-353A1.pdf

TEXTS

NOTIFICATIONS OF AT&T INC. AND T-MOBILE USA, INC. FOR SHORT-TERM SPECTRUM M. Dismissed the Objection. Action by: Deputy Chief, Mobility Division, Wireless Telecommunications Bureau. Adopted: 04/04/2016 by ORDER. (DA No. 16-351). WTB DA-16-351A1.docx DA-16-351A1.pdf